Mr. MEEKs of New York, for 5 minutes, today.

SENATE ENROLLED BILLS SIGNED

The SPEAKER announced his signature to enrolled bills of the Senate of the following titles:

S. 222. An act to approve the settlement of the water rights claims of the Zuni Indian Tribe in Apache County, Arizona, and for other purposes.

S. 273. An act to provide for the expeditious completion of the acquisition of land owned by the State of Wyoming within the boundaries of Grand Teton National Park, and for other purposes.

BILL PRESENTED TO THE PRESIDENT

Jeff Trandahl, Clerk of the House reports that on June 6, 2003 he presented to the President of the United States, for his approval, the following bill.

H.R. 192. To amend the Microenterprise for Self-Reliance Act of 2000 and the Foreign Assistance Act of 1961 to increase assistance for the poorest people in developing countries under microenterprise assistance programs under those Acts, and for other purposes.

ADJOURNMENT

Mr. DELAHUNT. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 11 o'clock and 59 minutes p.m.), under its previous order, the House adjourned until tomorrow, Tuesday, June 10, 2003, at 10:30 a.m., for morning hour debates.

EXECUTIVE COMMUNICATIONS,

Under clause 8 of rule XII, executive communications were taken from the Speaker's table and referred as follows:

2554. A letter from the Congressional Review Coordinator, Department of Agriculture, transmitting the Department's final rule—Exotic Newcastle Disease; Removal of Areas From Quarantine [Docket No. 02-117-6] received May 27, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

2555. A letter from the Congressional Review Coordinator, Department of Agriculture, transmitting the Department's final rule—Ports Designated for Exportation of Livestock; Portland, OR [Docket No. 02-127-1] received May 27, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

2556. A letter from the Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule—Thymol and Eucalyptus Oil; Exemptions from the Requirement of a Tolerance [OPP-2003-0002; FRL-7308-1] received June 3, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

2557. A letter from the Acting General Counsel, FEMA, Department of Homeland Security, transmitting the Department's final rule—Changes in Flood Elevation Determinations [Docket No. FEMA-D-7537] received May 27, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

2558. A letter from the Acting General Counsel, FEMA, Department of Homeland

Security, transmitting the Department's final rule—Final Flood Elevation Determinations—received May 27, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Committee

nancial Services.

2559. A letter from the Acting General Counsel, FEMA, Department of Homeland Security, transmitting the Department's final rule—Final Flood Elevation Determinations—received May 27, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

2560. A letter from the Acting General Counsel, FEMA, Department of Homeland Security, transmitting the Department's final rule—Suspension of Community Eligibility [Docket No. FEMA-7807] received May 27, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

2561. A letter from the Acting General Counsel, FEMA, Department of Homeland Security, transmitting the Department's final rule—Changes in Flood Elevation Determinations [Docket No. FEMA-P-7622] received May 27, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

2562. A letter from the Acting General Counsel, FEMA, Department of Homeland Security, transmitting the Department's final rule—Final Flood Elevation Determinations—received May 27, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

2563. A letter from the Assistant Secretary, Securities and Exchange Commission, transmitting the Commission's "Major" final rule—Management's Report on Internal Control over financial reporting and certification of disclosure in exchange act periodic reports [Release Nos. 33-8238; 34-47986; IC-26068; File Nos. S7-40-02; S7-06-03] (RIN: 3235-AI66 and 3235-AI79) received June 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

2564. A letter from the Director, Regulations Policy and Management Staff, Department of Health and Human Services, transmitting the Department's final rule—Labeling for Oral and Rectal Over-the-Counter Drug Products Containing Aspirin and Nonaspirin Salicylates; Reye's Syndrome Warning [Docket No. 93N-0182 and 82N-0166] (RIN: 0910-AA01) received June 2, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

2565. A letter from the Administrator, Environmental Protection Agency, transmitting the Agency's report entitled, "The Drinking Water State Revolving Fund Program: Report to Congress"; to the Committee on Energy and Commerce.

2566. A letter from the Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule—Approval and Promulgation of State Plans for Designated Facilities and Pollutants; Large Municipal Waste Combustors; California [CA216-0400; FRL-7510-2] received June 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

2567. A letter from the Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule—Approval and Promulgation of Air Quality Implementation Plans; District of Columbia; Determining Conformity of Federal Actions to State or Federal Implementation Plans [DC042-2031a; FRL-7507-4] received June 3, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

2568. A letter from the Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule—Revisions to the California State Implementation Plan, Bay Area Air

Quality Management District [CA275-0393c; FRL-7495-3] received June 3, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

2569. A letter from the Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule—Revisions to the California State Implementation Plan, Bay Area Air Quality Management District; San Diego County Air Pollution Control District [CA275-0393a; FRL-7495-1] received June 3, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

2570. A letter from the Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule—State of Massachusetts; Withdrawal of Direct Final Rule [MA-088-7216C; A-1-FRL-7509-2] received June 3, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

2571. A letter from the Secretary, Department of Education, transmitting the semiannual report of the activities of the Office of Inspector General during the six month period ending March 31, 2003, pursuant to 5 U.S.C. app. (Insp. Gen. Act) section 5(b); to the Committee on Government Reform.

2572. A letter from the Federal Co-Chair, Appalachian Regional Commission, transmitting the semiannual report on the activities of the Office of Inspector General for the period October 1, 2002, through March 31, 2003, pursuant to 5 U.S.C. app. (Insp. Gen. Act) section 8G(h)(2); to the Committee on Government Reform.

2573. A letter from the Chairman, Consumer Product Safety Commission, transmitting the semiannual report on the activities of the Office of Inspector General for the period October 1, 2002 through March 31, 2003, pursuant to 5 U.S.C. app. (Insp. Gen. Act) section 5(b); to the Committee on Government Reform.

2574. A letter from the Secretary, Department of Veterans Affairs, transmitting the semiannual report on activities of the Inspector General for the period October 1, 2002, through March 31, 2003, pursuant to 5 U.S.C. app. (Insp. Gen. Act) section 5(b); to the Committee on Government Reform.

2575. A letter from the Chairman, National Credit Union Administration, transmitting the semiannual report on the activities of the Inspector General for October 1, 2002, through March 31, 2003, pursuant to 5 U.S.C. app. (Insp. Gen. Act) section 8G(h)(2); to the Committee on Government Reform.

2576. A letter from the Director, Office of National Drug Control Policy, transmitting a report on the "Fiscal Year 2002 Accounting of Drug Control Funds"; to the Committee on Government Reform.

2577. A letter from the Chairman, U.S. International Trade Commission, transmitting the semiannual report on the activities of the Office of Inspector General for the period October 1, 2002 through March 31, 2003, pursuant to 5 U.S.C. app. (Insp. Gen. Act) section 8G(h)(2); to the Committee on Gov-

ernment Reform.

2578. A letter from the Rules Administrator, Federal Bureau of Prisons, Department of Justice, transmitting the Department's final rule—Public Works and Community Service Projects [BOP-1002-F] (RIN: 1120-AA03) received May 13, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on the Judiciary.

2579. A letter from the Congressional Medal of Honor Society of the United States of America, transmitting the annual financial report of the Society for calendar year 2002, pursuant to 36 U.S.C. 1101(19) and 1103; to the Committee on the Judiciary.

2580. A letter from the Chief, Regulations and Administrative Law, USCG, Department

of Homeland Security, transmitting the Department's final rule—Safety Zone; Colorado River, Between Davis Dam and Laughlin Bridge (This section of the Colorado River divides Arizona and Nevada) [COTP: San Diego 03-019] (RIN: 1625-AA00) received May 23, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

2581. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule-Safety Zone Regulation; Fort Vancouver Fireworks Display, Columbia River, Vancouver, Washington [CGD13-03-001] (RIN: 1625-AA00 (Formerly Washington RIN: 2115-AA97)) received May 23, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

2582. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule—Drawbridge Operation Regulations; Berwick Bay, Morgan City, LA [CGD08-03-023] received May 23, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

2583. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule-Notification of Arrival in U.S. Ports [USCG-2002-11865] (RIN: 1625-AA41) received May 23, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

2584. A letter from the Administrator, Department of Transportation, transmitting the Department's report pursuant to Section 1403(c) of the Homeland Security Act of 2002, Pub. L. 107-296; to the Committee on Trans-

portation and Infrastructure.

2585. A letter from the Regulations Coordinator, Department of Health and Human Services, transmitting the Department's "Major" final rule—Medicare Program; Change in Methodology for Determining Payment for Extraordinarily High-Cost Cases (Cost Outliers) Under the Acute Care Hospital Inpatient and Long-Term Care Hospital Prospective Payment Systems [CMS-1243-F] (RIN: 0938-AM41) received June 6, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Ways and Means.

2586. A letter from the Deputy Secretary, Department of Defense, transmitting notification of approved payment to the Government of Slovakia pursuant to Pub. L. 107-206; jointly to the Committees on Armed Serv-

ices and Appropriations.

2587. A letter from the Chairman, Congressional Award Board, transmitting the 2002-2003 activities of the Congressional Award program, pursuant to 2 U.S.C. 802(e); jointly to the Committees on Government Reform and Education and the Workforce.

REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

[Omitted from the Record of June 5, 2003]

Mr. SMITH of New Jersey: Committee on Veterans' Affairs. H.R. 1460. A bill to amend title 38, United States Code, to permit the use of education benefits under such title for certain entrepreneurship courses, to permit veterans enrolled in a vocational rehabilitation program under chapter 31 of such title to have self-employment as a vocational goal, and for other purposes; with amendments (Rept. 108-142 Pt. 1). Ordered to be printed.

[Pursuant to the order of the House on June 5, 2003 the following report was filed on June 6,

Mr. YOUNG of Alaska: Committee on Transportation and Infrastructure. H.R. 2115. A bill to amend title 49, United States Code, to reauthorize programs for the Federal Aviation Administration, and for other purposes; with an amendment (Rept. 108-143). Referred to the Committee of the Whole House on the State of the Union.

[Submitted June 9, 2003]

Mr. SENSENBRENNER: Committee on the Judiciary, H.R. 1115. A bill to amend the procedures that apply to consideration of interstate class actions to assure fairer outcomes for class members and defendants to outlaw certain practices that provide inadequate settlements for class members, to assure that attorneys do not receive a disproportionate amount of settlements at the expense of class members, to provide for clearer and simpler information in class action settlement notices, to assure prompt consideration of interstate class actions, to amend title 28, United States Code, to allow the application of the principles of Federal diversity jurisdiction to interstate class actions, and for other purposes; with an amendment (Rept. 108-144). Referred to the Committee of the Whole House on the State of the Union.

Mr. LINDER: Committee on Rules. House Resolution 263. Resolution providing for consideration of the bill (H.R. 2143) to prevent the use of certain bank instruments for unlawful Internet gambling, and for other purposes (Rept 108-145). Referred to the House

TIME LIMITATION OF REFERRED BILL

Pursuant to clause 2 of rule XII, the following action was taken by the Speaker:

[Omitted from the Record of June 5, 2003]

H.R. 1460. Referral to the Committee on Small Business extended for a period ending not later than July 7, 2003.

[Submitted June 9, 2003]

H.R. 1950. Referral to the Committees on Armed Services, Energy and Commerce, and the Judiciary extended for a period ending not later than June 16, 2003.

PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions were introduced and severally referred, as follows:

By Mr. SMITH of Texas (for himself, Mr. BERMAN, Mr. CONYERS, Mr. COBLE, Mr. GOODLATTE, Mr. GREEN of Wisconsin, Ms. HART, Mr. BOUCHER, Ms. LOFGREN, Mr. WEXLER, and Ms. BALDWIN):

H.R. 2391. A bill to amend title 35, United States Code, to promote research among universities, the public sector, and private enterprise; to the Committee on the Judiciary.

By Mr. CASTLE (for himself, Mr. TAN-NER, Mr. UPTON, Mr. MOORE, Mr. BOEHLERT, and Mr. ALEXANDER):

H.R. 2392. A bill to amend the Internal Revenue Code of 1986 to accelerate the increase in the refundability of the child tax credit, and for other purposes; to the Committee on Ways and Means.

By Mr. FILNER:

H.R. 2393. A bill to provide that unremarried former spouses of retired and career members of the Armed Forces shall be entitled to military health care and commissary and exchange benefits if married for

at least 10 years during the member's military service and if the former spouse left the marriage due to domestic violence or unbearable conditions; to the Committee on Armed Services.

By Mr. MOORE (for himself, Mr. TAY-LOR of Mississippi, Ms. WOOLSEY, Mr. RODRIGUEZ, Mr. FILNER, Mr. GOR-DON, Mr. CASE, Mr. FRANK of Massachusetts, Mr. Strickland, Mr. Pe-TERSON of Minnesota, Mr. ETHERIDGE, Mr. ALLEN, Mr. DAVIS of Tennessee, Mr. MICHAUD, and Ms. LEE):

H.R. 2394. A bill to require full funding of part A of title I of the Elementary and Secondary Education Act of 1965, as amended by the No Child Left Behind Actof 2001: to the Committee on Education and the Workforce.

> By Mr. RADANOVICH (for himself, Mr. DOOLITTLE, Mr. HERGER, Mr. NUNES, and Mr. OSE):

H.R. 2395. A bill to provide suitable alternative grazing arrangements on National Forest System land to persons that hold a grazing permit adversely affectedby the standards and guidelines contained in the Record of Decision of the Sierra Nevada Forest Plan Amendment and pertaining to the Willow Flycatcherand the Yosemite Toad; to the Committee on Resources.

By Ms. SOLIS (for herself, Mrs. NAPOLITANO, Mr. LANTOS, Mr. GEORGE MILLER of California, Mr. THOMPSON of California, Mrs. Bono, Ms. Watson, Ms. Lee, Ms. Loretta Sanchez of California, Mrs. Tauscher, Ms. HARMAN, Ms. LOFGREN, Ms. LINDA T. SANCHEZ of California, Mr. HONDA, Mr. Becerra, Mr. Baca, Ms. Roybal-ALLARD, Mrs. Capps, Mr. Sherman, Ms. Woolsey, Mr. Waxman, Ms. ESHOO, Mr. SCHIFF, Mr. ISSA, Mr. OSE, Mr. MATSUI, Ms. MILLENDER-MCDON-ALD, Mr. BERMAN, Mr. POMBO, Mr. ROHRABACHER, Mr. FILNER, Mr. CARDOZA, Mr. CALVERT, Mr. DOO-LITTLE, Mr. STARK, Ms. WATERS, Mr. LEWIS of California, Mrs. DAVIS of Mr. HERGER, California, CUNNINGHAM, Mr. FARR, Mr. THOMAS, Mr. GARY G. MILLER of California, Mr. Cox, Mr. Hunter, Mr. Radano-VICH, Mr. DOOLEY of California, Mr. McKeon, Ms. Pelosi, Mr. Royce, Mr. GALLEGLY, Mr. NUNES, and DREIER):

H.R. 2396. A bill to designate the facility of the United States Postal Service located at 1210 Highland Avenue in Duarte, California, as the "Francisco A. Martinez Flores Post Office"; to the Committee on Government "Francisco A. Martinez Flores Post Reform.

By Mr. SAM JOHNSON of Texas (for himself, Mr. RANGEL, Mr. COBLE, and Mr. Conyers):

H. Con. Res. 212. Concurrent resolution recognizing and supporting the goals and ideals of the Year of the Korean War Veteran, and for other purposes; to the Committee on Veterans' Affairs.

By Mr. VAN HOLLEN (for himself, Mr. ABERCROMBIE, Mr. BAIRD, Ms. BALD-WIN, Mr. BISHOP of New York, Mr. BROWN of Ohio, Mr. CARDIN, Ms. CAR-SON of Indiana, Mr. CLYBURN, Mr. Mr. COOPER. Mr. CROWLEY. CUMMINGS, Mr. DAVIS of Illinois, Mr. DELAHUNT, Ms. DELAURO, DOGGETT, Mr. DOYLE, Mr. EMANUEL, Mr. Farr, Mr. Filner, Mr. Ford, Mr. FRANK of Massachusetts, Mr. FROST, Mr. Grijalva, Mr. Hill, Mr. Hin-CHEY, Mr. HOLDEN, Mr. HOLT, Mr. HOYER, Mr. INSLEE, Mr. ISRAEL, Ms. JACKSON-LEE of Texas, Ms. EDDIE BERNICE JOHNSON of Texas, Ms. KAP-TUR, Mr. KILDEE, Ms. KILPATRICK, Mr. LANGEVIN, Mr. LANTOS, Ms. LEE, Mr.